

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RATNA MEMORIAL PUBLIC SCHOOL GORAKHPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130373
3	SCHOOL CODE (IF APPLICABLE)	70496
4	COMPLETE ADDRESS WITH PIN CODE	RATNA MEMORIAL PUBLIC SCHOOL, PO- AROGYA MANDIR, , GORAKHPUR, - 273003
5	PRINCIPAL NAME	RAJ KUMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed M.Phill PGDCA
7	SCHOOL EMAIL ID	principal@rampus.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415847403

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rampusgkp.org/CBSE2025/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rampusgkp.org/CBSE2025/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rampusgkp.org/CBSE2025/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rampusgkp.org/CBSE2025/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rampusgkp.org/CBSE2025/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rampusgkp.org/CBSE2025/B6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.rampusgkp.org/CBSE2025/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rampusgkp.org/CBSE2025/B8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rampusgkp.org/Fee%20structure.aspx
2	ANNUAL ACADEMIC CALANDER	http://www.rampusgkp.org/cbse_17academic%20calendar.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rampusgkp.org/CBSE2025/smc.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rampusgkp.org/CBSE2025/pta.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.rampusgkp.org/1cbse_RESULT%20X%20AND%20XII.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJ KUMAR SRIVASTAVA

2	TOTAL NO. OF TEACHERS	88
	PGT	25
	TGT	37
	PRT	26
3	TEACHERS SECTION RATIO	1.61
4	DETAILS OF SPECIAL EDUCATOR	MRS. VANDANA SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. VANDANA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	237	228	96.20%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	215	187	86.97%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	60 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	0